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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6388**

| SERIAL NUME  | MBER FILING OF  |  |             | CLASS   |          | GROUP ART UNIT |                                     |                    | ATTORNEY DOCKET |             |  |
|--|---|--|-------------|---------|----------|----------------|-------------------------------------|--------------------|-----------------|-------------|--|
| 10/552,306   |   |  | _           |         | 514      |                | 1624                                |                    | B2047-7035US    |             |  |
|  | RUL   |  | E           |         |          |                |                                     |                    |                 |             |  |
| APPLICANTS Chi Vu, Arlington, MA; Russell C. Petter, Stow, MA; Kumaravel Gnanasambandam, Westford, MA; |   |  |             |         |          |                |                                     |                    |                 |             |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |  |             |         |          |                |                                     |                    |                 |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |  |             |         |          |                |                                     |                    |                 |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/03/2007   |   |  |             |         |          |                |                                     |                    |                 |             |  |
| Foreign Priority claimed Yes 2 No  |   |  | ☐ Met after |         | STATE OR |                | HEETS                               | TOTAL              |                 | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met  Yes  No  Met after Allowance   |   |  |             | COUNTRY | DKA      | WINGS          |                                     |                    | CLAIMS          |             |  |
| MURRAY/ Acknowledged Examiner's Signature Initials   |   |  |             | MA      |          | 0              | 50                                  |                    | 1               |             |  |
| ADDRESS  |   |  |             |         |          |                |                                     |                    |                 |             |  |
| LANDO & ANASTASI, LLP  |   |  |             |         |          |                |                                     |                    |                 |             |  |
| B2047<br>ONE MAIN STREET   |   |  |             |         |          |                |                                     |                    |                 |             |  |
| SUITE 1100   |   |  |             |         |          |                |                                     |                    |                 |             |  |
| CAMBRIDGE, MA 02142<br>UNITED STATES   |   |  |             |         |          |                |                                     |                    |                 |             |  |
| TITLE  |   |  |             |         |          |                |                                     |                    |                 |             |  |
| Triazolo[1,5-A]Pyrimidines & Pyrazolo[1,5-A]Pyrimidines and Methods of Making and Using the Same       |   |  |             |         |          |                |                                     |                    |                 |             |  |
| ☐ All Fees   |   |  |             |         |          |                |                                     |                    |                 |             |  |
| <u> </u>   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:  1.17  1.18 |  |             |         |          |                | ☐ 1.16 F                            | I.16 Fees (Filing) |                 |             |  |
|  |   |  |             |         |          |                | 1.17 Fees (Processing Ext. of time) |                    |                 |             |  |
|  |   |  |             |         |          |                | ☐ 1.18 Fees (Issue)                 |                    |                 |             |  |
|  |   |  |             |         |          |                | Other                               |                    |                 |             |  |
|  |   |  |             |         |          |                | ☐ Credit                            |                    |                 |             |  |
|  |   |  |             |         |          |                |                                     |                    |                 | •           |  |